



Long before any human being dreamed of creating a "New Society" or a "New Order," God had the plan to fashion humankind into a community characterized by love, solidarity, justice, and peace. It was Jesus who revealed that "Grand Plan," called it the KINGDOM OF GOD on earth, and laid its foundation in the group of disciples he had chosen. Before he ascended into heaven, he also commissioned them to proclaim and establish the Kingdom in every nation and human heart. Today we are reminded that the proclamation and the building of the Kingdom is the call and responsibility not just of the leaders and a few enthusiasts, but of all those who believe in Christ. The Kingdom we are called to build should be viewed as our home and our best aspiration.

## We Are All Workers



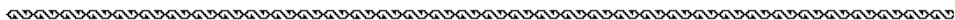
So few workers for such an abundant harvest! This remark, justified in the time of Jesus, is more than appropriate today. There is the whole world to be brought to Jesus. Or better, **Jesus has to be made present to the whole world. More than five billion human beings have not yet received the Good News. They are not yet aware of how much God loves them** and of what a wonderful future He has in store for them! The workers are few. This is a fact and more. It is a lament, an invitation, and a challenge.

For centuries the Church has endeavored to respond to the challenge through her elite troops: the clergy and the religious. Now she has come to realize ever more clearly that she needs many, many more apostles if she is to fulfill her mission of preaching the Gospel to all men. What was never denied in the past is now proclaimed loud and clear: the Church needs the Laity. They are an immense potential of 99% that has been kept dormant for too many centuries. The 1987 Synod acknowledged it frankly. "Christifiddeles laici" (the postsynodal exhortation written by Pope John Paul II after that Synod) proclaims it bravely and as a matter of urgency. **The time for a re-evangelization has come, and the lay faithful are to play their rightful role in it.** The magnitude of the task to be accomplished should not discourage anyone. It has never been easy to be a worker in the field of God. Jesus told the seventy-two that he was sending them as "lambs in the midst of wolves." (See Lk 10:3.) Proportionally, the wolves are as numerous today as in the times of Herod and Nero. We need to be as brave as the Apostles, none of whom died of old age, except John. The harvest is plentiful. Indeed, there is so much to be done. **There is peace to be sown and nurtured in the hearts of men, if we want to see it flourish among the nations.** There is so much **healing** to be done among the numberless victims of the terrible cancer called "sin." There is a Kingdom yet to be proclaimed and established, in the endless alternation of victories and setbacks. If billions of humans do not know and love Christ, no Christian should try to excuse himself/herself. **Woe to us if we do not preach the Gospel!** (See 1 Cor 9:16.) **This is a duty and a privilege that none of us may delegate to others.** The roles and styles may be different and change with the times and circumstances. The essence remains: **every Christian is called to be a worker in the harvest of God, today.**



Please be informed that in the FCMM, during the summer months of July and August there is **NO CHANGE** in the schedule of our celebration of the Weekday and Sunday Eucharist  
 + Wednesdays and Fridays at 6:00 p.m.  
 +Sundays at 11:30 a.m.

Parents are particularly encouraged to make the extra effort to find a Sunday Mass when the family is traveling on summer vacation.



**JOIN A PILGRIMAGE** to THE POOR CLARES OF SHERBROOKE , THE SACRED HEART SANCTUARY IN BEAUVOIR and THE ABBEY OF SAINT- BENOIT-DU-LAC on **SATURDAY, JULY 13. 8:00 A.M. – 5:00 P.M.** organized by the **OUR LADY OF THE PHILIPPINES FRATERNITY** (Secular Franciscan Order).

**COST: \$ 35.00 / person ( COACH TRANSPORTATION)**  
**SOME MORE SEATS ARE AVAILABLE ! Contact Linda Ballares (514 737 1424) [linda.caldito@yahoo.ca](mailto:linda.caldito@yahoo.ca) or Mercia Suarez (514 351 8771)**

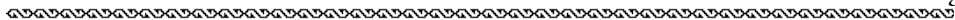


Hearing the gospel today is like sitting in on a very important business meeting. It seems we are listening to a sales manager giving orders to his staff as they get ready to set out on a new sales campaign. Actually, it is Jesus preparing His staff of seventy-two for their first great missionary journey - a kind of sales job. His

instructions, practical and specific, would be a good program for any endeavor:

- 1) Stay focused on the project at hand; allow no distractions.
- 2) Remember, you do not work alone; God is with you.
- 3) Pray and trust in God's help.
- 4) Stay alert at all times. Pay attention.
- 5) Value your product, because it is important.
- 6) Carefully discern when it is time to speak, time to be still.
- 7) If people are closed to you, you are wasting your time; move on.
- 8) Even then, leave a seed behind to take root and bear fruit later.
- 9) Remember, Christ will do the follow-up work; you prepare the way
- 10) Pray for more workers; that's an essential part of the plan.

[www.scborromeo.org](http://www.scborromeo.org)



**"Carry no money bag, no sack, no sandals..." - Luke 10:4**

The story of Jesus sending out the 72 disciples reminds us that, as Christ's disciples, we should not be overly concerned with material possessions. We also are expected to willingly share what we have with those who bring God's message to us.



Your Offerings for the week ending June 30, 2013 totaled **\$ 1,786. 00**

Thank you for your continuing generosity !  
 God bless you always!!!



Your continued weekly support is **essential** for our parish's financial well-being. May we suggest you keep your collection envelopes with your other monthly bills? We appreciate your help, and have a *great* vacation but **don't forget** the FCMM. Those monthly bills arrive like clock-work and we need your support in keeping our beautiful parish running smoothly.

**THANK YOU !!!**



- To the **new arrivals** from the Philippines;





- To the **visitors** from other places;
- To those who have **been away and are back**;

- We join in the **Thanksgiving Intentions** of:  
**LEO & CYNTHIA PACHEO, MAEGAN. DIA & AFREYU MANGUBAT, CONSOLACION FAALA, MR. & MRS. AMANCIO ALLANA, MR. & MRS. LOUIE ALLANA, THE SILVA-KARDOS FAMILY.**

- Your prayers are humbly requested for **all the sick and suffering** members of our Mission community and their loved ones especially:  
**FR. FRANCISCO ALVAREZ pme, FR. ROGER BEGIN pme, FR. GERARD LOISELLE, pme, SR. LUZ PADERANGA op, ALFREDO PADERANGA SR., FE PADERANGA, ANNIE MOJADO, ELECITA ARACENA, BALDOMERA AMBAYEC, JULIA PERLAS-TAN, JOSEFINA BANGALAN, DAWN DELA PAZ, JOSIE LIMLENGCO, CARMENCITA TRIVINIO, BERNARDINO FERNANDO, IKE OSDON, TERESITA JALEA, WILFREDO DARIO, JOHN NICHOLAS MEJIA, OLIVER MARTINEZ, PATRIA FEDERIZO, ANTONIO FOZ, NORMA FOZ, ALICIA GINES, CECILIA CEÑAL, LEONIDAS ORBITA SIMBULAN, DERRICK SOTELO, JEFFORD SAMPANG, LUIS SILVERA, OFELIA SUBONG, ROGELIO MANTARING, ROBERT GARDINER, ESTERLITA RAMILO, ERNESTO AGANA.**

May God bring them healing and peace.

- Remember also all of our **deceased relatives and friends**, especially **MARIA CLARA QUIRAPAS, PEDRO DIMACULANGAN, FLORA SAN JUAN, ALL SOULS IN PURGATORY** and those dying everyday in battles and calamities around the world. May their souls and the souls of all the faithful departed rest in peace.

### MASS INTENTIONS

The Sacrifice of the Mass contains within it all of the graces of God and all that man can do to worship Him. Stop by or call the FCMM office (514 – 387 5292) during normal business hours and ask how you can have a Mass offered for your intention.



### DO YOU KNOW...

#### **Ordinary Time—Summer A Sense of the Season**

What do the words Ordinary Time mean? Dorothy Day said, “The words ‘Ordinary Time’ in our prayer books put me in a state of confusion and irritation. To me, no time is ordinary.” She was right. The Ordinary in “Ordinary Time” refers to ordinal—counted—time, not to a lack of something to celebrate. 33 or 34 weeks remain in the yearly cycle that do not celebrate a specific aspect of the mystery of Christ. Rather, especially on the Sundays, they are devoted to the mystery of Christ in all its aspects.”

How do we celebrate “the mystery of Christ in all its aspects?” We gather every Sunday. Sunday is our original feast day. Christians have gathered every Sunday—the day of Christ’s resurrection, the first day of the week—ever since there were Christians.

When we gather on Sundays in Ordinary Time, as always, we hear the scriptures proclaimed. The first readings, from the first testament of the Bible, have been chosen for their relationship to the gospel passages. Many voices are heard throughout summer Ordinary Time. We also read through some of the letters of the second testament of the Bible. The mystery of Christ “in all its aspects” unfolds.

What is the heart of our Sunday celebration? **We do our Eucharist**; that is, we do our **thanksgiving**. We praise and thank God for all creation; we pray for the whole world, as we remember Christ’s life, death and resurrection. We share the bread and wine, the body and blood. We are sent forth to be the body and blood of Christ in our homes, our workplaces, our neighborhoods, our towns, our cities, our country, our world.

“What happens in our churches every Sunday is the fruit of our week. What happens as the fruit of the week past is the beginning of the week to come. Sunday is simultaneously a point of arrival and departure for Christians on their way to the fullness of the kingdom. This is not ordinary at all. This is the fabric of Christian living.”

