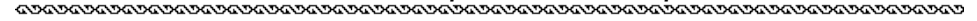




Today's liturgical readings remind us that the family is the first and basic institution of human society. Its nature and purpose are inscribed in the very makeup of man and woman who are incomplete in themselves. This is why they need the help of "the other half" to reach their full potentials and satisfy their affective, emotional, and physical needs.

Unfortunately, sin has sown in many families the seeds of selfishness and unfaithfulness, which lead to most painful breakups. Jesus, who came to restore all aspects of our life to their original integrity, today reminds us of God's plan for the human family and enjoins all to keep it the way God designed it to be. Thus let us remember in our prayers all families.

On October 11, 2012, we will begin the observance of the "Year of Faith," which will last until November 24, 2013. Pope Benedict XVI has decided to dedicate this special year to "restoring God's presence" in this increasingly secularized world. Let us all pray and do our best so that this "Year of Faith" will have a fruitful harvest of conversions and deepen our relationship with God.



Thank You!

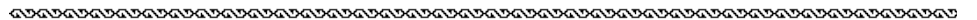
to all who made last week's
SAN LORENZO RUIZ FIESTA 2011
CELEBRATION a big success!
MARAMING SALAMAT PO!



TO ALL THE DEVOTEES OF OUR LADY OF THE
MOST HOLY ROSARY of GUIUAN,
EASTERN SAMAR, PHILIPPINES.

HAPPY FIESTA !

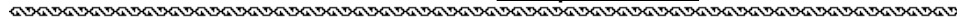
MAUPAY NGA PATRON HA IYO NGA TANAN !



As we gather, may YOUR SPIRIT work within us...
COMMUNITY FAITH SHARING

October 12, 2012 – Friday - 7:30 PM- FCMM Church Hall

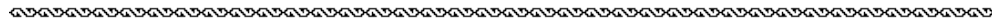
Be super blessed!



PASTORAL COUNCIL MEETING

on SUNDAY, OCTOBER 14, 2012 @ 2:00 P.M.

HOSTS: FRANCISCANS, MARTHA, LEGION OF MARY



**THE SEARCH for the 2012 FCMM KING and
QUEEN OF ANGELS**

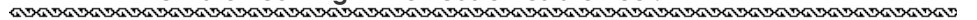


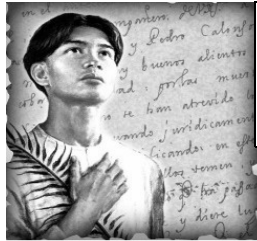
Our major fund-raising project for the year is nearing its close. The Last Canvassing will be held on **SATURDAY, OCTOBER 27**. Please don't hesitate to support any of the candidates as you are supporting our Filipino Church in

Montreal. Your \$2.00 /ballot donation will go a long way. You may now begin remitting your donations to the candidates' Parents/ Business Managers. And remember that **Tax – deductible receipts** will be issued at the end of the year to those who will contribute **\$20.00 or more**.

The event will coincide with the **FCMM MASQUERADE PARTY @ 6 p.m.** at the Church Hall. Come in your fantasy or religious costumes (we discourage 'horrific' costumes) and you may win a prize ! Entrance Tickets are at \$ 5.00.

All children coming in their costumes are free !





**A CATECHETICAL PRIMER ON THE LIFE, MARTYRDOM
AND GLORIFICATION OF
BLESSED PEDRO CALUNGSOD (Part 5)**
by Msgr. Ildebrando Jesus Aliño Leyson

Blessed Pedro Calungsod

*** What did the other Mariana missionaries say about Pedro?** When the fellow missionaries of Pedro learned of his death, they exclaimed, "Fortunate youth! How well rewarded his four years of persevering service to God in the difficult Mission are; he has become the precursor of our superior, Padre Diego, in Heaven!" They remembered Pedro to be a boy with a very good disposition, a virtuous catechist, a faithful assistant, a good Catholic whose perseverance in the Faith even to the point of martyrdom proved him to be a good soldier of Christ. We may lament the "failure" of the companions and contemporaries of Pedro in indicating his place of origin in their manuscripts. However, "bissaya" may be just the perfect description of who Pedro was and who he should be to us today. For according to Fr. Ignacio Francisco Alcina, SJ, who worked in the Visayas during the time of Pedro, "bissaya" means "a happy man", "a man of fine and pleasant disposition". And this is how Pedro is described by his companions in their accounts of his martyrdom: that he was a lad of "very good disposition", and that he was a "fortunate [happy] youth" because he lived and died for the Christian Faith.

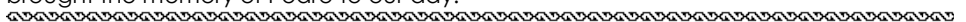
***What did the other Mariana missionaries do after the death of Padre Diego and Pedro?** The Mariana Mission continued amid turmoil. Meanwhile, the surviving Jesuit missionaries managed to start the process for the beatification of their Mission superior Padre Diego on January 9, 1673.

***What is meant by "beatification"?** Beatification is the act by which the Church, through papal decree, permits a specified diocese, region, nation, or religious institute to honor with public cult under the title "Blessed" a Christian person who has died with a reputation for holiness. The cult usually consists of a Mass and Divine Office (liturgical prayers) in the person's honor. Formal beatification is a positive declaration, following a canonical process, that a person did practice heroic Christian virtue, or suffered a true martyrdom, and after death worked authentic miracles upon being invoked in prayer. Besides witnesses' testimony to his virtues, evidence of one first-class miracle is required, though this requirement may be waived in the case of a martyr, the martyrdom being itself the miracle. In proclaiming a person "Blessed", the Pope does not exercise his infallibility but his magisterial authority, for he does not declare definitively that the person is in glory. Beatification, then, does not demand faith yet gives moral certainty of its truth, and to deny it would be temerarious.

***What became of the beatification process of Padre Diego?** Written testimonies of the missionaries and of the Mariana natives were gathered to document the martyrdom of Padre Diego. Naturally, the documentation could not but mention also his lone companion in martyrdom, the boy from the Visayas, Pedro Calungsod. However, due to the difficult situation at that time and the eventual suppression of the Jesuits in the 18th century, the cause for the beatification of Padre Diego fell into oblivion and, together with it, the memory of Pedro which went hidden for centuries in the long-forgotten manuscripts of his companion missionaries.

***What happened to the Mariana Mission?** The Faith that was planted in the Marianas in 1668 did not die with Padre Diego, Pedro and the first missionaries. It remained. It survived. It grew, thanks to the blood of the martyrs and the perseverance of the succeeding missionaries. On September 17, 1902, the Marianas became an Apostolic Prefecture and was separated from the old Diocese of Cebu. On October 14, 1965, Guam became a diocese by the name of "Diocese of Agaña". On March 8, 1984, Agaña became an archdiocese.

***What brought the memory of Pedro to our day?** In 1981, when Agaña was preparing for its 20th anniversary as a diocese, the 1673 beatification cause of Padre Diego Luis de San Vitores was rediscovered in the old manuscripts and taken up anew until Padre Diego was finally beatified on October 6, 1985. It was his beatification that brought the memory of Pedro to our day.





"The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man." (Genesis 2:20)

The creation story reminds us that from the very beginning of time God put the entire world into our care. We are called to be God's stewards – offering our service and our sacrifice for the benefit of all.

**Your Offerings for the week ending
September 30, 2012 totaled \$ 1, 847. 50**



Thank you for your continuing generosity ! God bless you always!!!



PLEASE USE YOUR CHURCH ENVELOPE

The use of Church envelopes is the responsible way to support our parish faith community. Therefore, we strongly encourage our parishioners to use the WEEKLY OFFERTORY ENVELOPES for the success of the operation of the Parish.

**We depend on the financial support of our people in all our endeavors. If all envelope holders follow the suggested amounts and use their envelopes regularly, our operational expenses can be taken cared of easily. This will enable us to embark on our other endeavors, plans and dreams. Let us remember to give God what is right, not what is left
HELP SPREAD THE WORD AROUND ! HELP CAMPAIGN TO USE THE ENVELOPES !**



- ❖ To the **new arrivals** from the Philippines;
- ❖ To the **visitors** from other places;
- ❖ To those who have **been away and are back**;

❖ We join in the **Thanksgiving Intentions** of:

**MAROJEE CASTILLO, JUN & PATRIA CENTRO,
JEREMY MALACAS.**



❖ Your prayers are humbly requested for all the sick and suffering members of our Mission community and their loved ones especially: **FR. ROGER BEGIN pme, SR. ELIZABETH RELACION mic, SR. LUZ PADERANGA op, ALFREDO PADERANGA SR., FE PADERANGA, JESS ALCAIDE, ELECITA ARACENA, ANNIE MOJADO, BALDOMERA AMBAYEC, JULIA PERLAS-TAN, JOSEFINA BANGALAN, DAWN DELA PAZ, JOSIE LIMLENGCO, CARMENCITA TRIVINIO, BERNARDINO FERNANDO, IKE OSDON, TERESITA JALEA, WILFREDO DARIO, JOHN NICHOLAS MEJIA, TERESITA PLAMENCO.** May God bring them healing and peace.

❖ Remember also all of our **deceased relatives and friends**, especially **EULOGIO CELEBRADOS, JUANITA MANUEL, SOCORRO CERRADO, MARIA CLARA QUIRAPAS, SATURNINO QUIRAPAS, EMILIO AGUILA, PESCASIO DIWA SR., JOEL AGUILA, PRESCILLA DIWA, DARIO DUHAYLUNGSOD, EPIFANIA DUHAYLUNGSOD, , ALL SOULS IN PURGATORY** and those dying everyday in battles and calamities around the world. May their souls and the souls of all the faithful departed rest in peace.

MASS INTENTIONS

The Sacrifice of the Mass contains within it all of the graces of God and all that man can do to worship Him. Stop by or call the FCMM office (514 – 387 5292) during normal business hours and ask how you can have a Mass offered for your intention.



The SANCTUARY LAMP this week is burning for the **GLORY OF GOD** and **AS THANKSGIVING** offered by **MANNY & LINA LAGASCA.**