



Today is the last Sunday of October, the month of the Rosary, the month of the Missions. We thank the Lord for the blessings He has granted us this month which is now about to end. Guided by the content of the Gospel, we focus our attention on the role of our leaders in our religious and civil communities, and our duty to pray for them. In the Eucharistic celebration, let us pray for leaders who lead us by their example, who are deeply honest, humble, and sincere; leaders who put the interest of the people before their own.

The Challenge to Lead by Example

Every people, nation or group needs leaders – persons who set goals, formulate and enforce just laws . . . people who inspire their fellow citizens with the clarity of their vision and the consistency of their actions.

When forming His Chosen People in the desert, the Lord did not neglect this important aspect of their becoming a nation. He gave them spiritual, religious, political and military leaders in the persons of Moses, Aaron, Joshua, and their associates. Unfortunately, **Israel often lacked a righteous and inspiring leadership**, not only in the political but also in the religious spheres. We have an example

of this “failure in leadership” in our First Reading. This situation of crisis in the religious leadership was quite severe even during the time of Jesus. Hence, his scathing remarks about the behaviour of the scribes and the Pharisees, whose bad example the faithful should not imitate. (See Mt 23:3.)

But, in spite of this practical failure in many of the religious leaders of his time, **Jesus wanted his Church to be guided by people like Peter and the rest of the Twelve**. They were not perfect, nor would their successors be perfect. And yet, authority and leadership in the Church are part of God’s plan for it. Their mission is to lead the People of God with wisdom and their good example.

History documents the failures of a number of leaders of the Church, even at the highest levels. But it also documents that **many did live up to the ideal and example set by Jesus, thanks to the unfailing assistance of the Holy Spirit**. It is He who both raises great leaders in the Church, and continually challenges and empowers all those in authority to follow the example of Jesus: to lead by vision and example, in a spirit of service, with humility, consistency, and dedication even unto death.

All through the centuries Jesus remains the ideal and real leader of his people. The closer our leaders follow his example, the greater will they be in the eyes of God and their flock.

WORD & LIFE PUBLICATIONS



The MASS OF COMMEMORATION OF ALL THE FAITHFUL

DEPARTED will be held on WEDNESDAY, November 2, 2011 at 7:30 p.m.

ALL SOULS’ DAY MASS ENVELOPES where you can write the names of **ALL** your beloved dead to be included in the ‘**Responso**’ blessing during the Mass are now available at the FCMM OFFICE. Please be reminded that there is a \$20.00 minimum donation per envelope. THANK YOU.

NOTE : * The Novena to Our Mother of Perpetual Help will be held at 7:00 p.m. * There will be NO 6:00 p.m. Mass.



A RELIC OF THE TRUE CROSS FROM JERUSALEM IS COMING TO THE L’ORATOIRE ST. JOSEPH !

HIGH MASS @ 3P.M.- NOVEMBER 6, 2011 – BASILICA ST. JOSEPH

EVERYONE IS WELCOME !



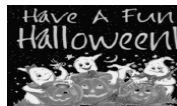
Through the kindness of the sponsors that appear at the back page of this sheet, this bulletin is furnished to the FCMM Community without charge! Once again, the time has come to renew your support for the bulletin. The Printers have done a fine job in publishing our weekly bulletin and we hope our present sponsors renew their ads. Also, if others are interested, please call Mrs. Fe Elamparo (514- 738 1683) or the FCMM Office (514- 387 - 5292)



Next Sunday, November 6, clocks are to be set back one hour at 2:00 a.m. local daylight time, which becomes 1:00 a.m. local standard time. So you should turn your clocks back one hour before you go to bed on Saturday evening.



DON'T BE LATE (or rather TOO EARLY FOR CHURCH...REMEMBER !!! FALL BACK



Let us pray for the safety for trick-or-treaters and those who dare to tour haunted houses. And, pray that everyone remembers that behind the costumes and masks, we are all God's loving people and treat people accordingly.



"Whoever exalts himself will be humbled."

- Matthew 23:12

"Exalt" seems like such a pompous word. Who among us would put ourselves on a pedestal and sing our own glory? Yet, that's what we do when we think that we get all the credit for our accomplishments. We must humbly acknowledge that all we have and all we do is a result of God's blessings to us. Thus, we are called to give back to God in gratitude for all that He has given to us.



Your Offerings ending October 23, 2011
OFFERING
Mission Sunday Collection- \$
 Thank you for your continuing God bless you always!!!



for the week
totalled \$ 2,102. 50
433.00
generosity !



- ❖ To the **New Arrivals** from the Philippines
- ❖ To the **Visitors** from other places;
- ❖ To those who have **been away and are back**;



RODRIGUEZ.

- ❖ We join in the **Thanksgiving Intentions** of:
NARCISO MEJIA, RAPHAEL FOZ, JACOB BELTRAN, EDEN GRACE VALENZUELA, NATHANIEL BRONSTEIN, ROSE



❖ Your prayers are humbly requested for all the **Sick and Suffering members** of our Mission community and their loved ones especially: **FR. ROGER BEGIN pme, JESS ALCAIDE, SR. ELIZABETH RELACION mic, ELECITA ARACENA, ALFREDO PADERANGA SR., FE PADERANGA, ANNIE MOJADO, EDITH VALENZUELA, WILFREDO QUIRAPAS, JULIA PERLAS-TAN, JOSEFINA BANGALAN, NORA ESPIRITU, JOSIE LIMLENGCO, DAWN DELA PAZ, CARMENCITA TRIVINIO, WILFREDO DARIO, BALDOMERA AMBAYEC, OLY OCAMPO, ELLA RICAFORT, MERCY BAUTISTA, LEONILA DELA COSTA ROSALES,** May God bring them healing and peace.

❖ Remember also all of our **Deceased Relatives and Friends**, especially **ALBERT VISATRIO, MARIA PAZ BELOSA, PACENCIA DE LA CRUZ, PETER ARSOLON, CHU CAI LIAO, ALL SOULS IN PURGATORY** and those dying everyday in battles and calamities around the world. May their souls and the souls of all the faithful departed rest in peace.

Stop by or call the FCMM Office (514 387 – 5292) during normal business hours
and have a Mass offered for your intention.



The SANCTUARY LAMP this week is burning for the **GLORY OF GOD** and
AS THANKSGIVING offered by **MANNY & LINA LAGASCA**.



**MESSAGE TO ALL THE FAITHFUL ON
THE REVISED ROMAN MISSAL AND ITS
LITURGICAL NORMS BY THE
PRESIDENT OF THE CANADIAN
CONFERENCE OF CATHOLIC BISHOPS**

(The following message present the salient points in a pastoral letter issued by the President of the Conference to all English-speaking Catholics regarding the changes in the Roman Missal. The complete text of the pastoral letter is available on the CCCB website, <http://www.cccb.ca>.)

Dear Brothers and Sisters in Christ,

* This coming First Sunday of Advent, 27 November 2011, English-speaking Roman Catholics in our country begin using the revised edition of the Roman Missal which has been approved for Canada. That same day, English-speaking Roman Catholics in a number of other nations will also celebrate the Liturgy using the revised translation of the Missal as approved for their specific countries.

* The present revision follows an announcement in 2000 by Pope John Paul II that there would be a third edition of the Roman Missal. The revised Latin text of the Missal was published by the Vatican in 2002, and later amended by the Holy See in 2008. However, the need for a review of all the vernacular translations of the Missal had already been announced by the Holy See in 1975.

*The norms for celebrating the Liturgy are outlined in an official text found at the beginning of the Roman Missal and known as the “General Instruction”. The General Instruction for the third typical edition follows the principles approved by the Second Vatican Council.

*The adaptations for Canada include the choice of music for the Liturgy; gestures for the sign of peace; movements and postures of the congregation during the Liturgy; the way Communion is to be distributed; the colours of vestments; and the designation of special days of prayer during the liturgical year (known as Rogation Days). In addition to being part of the Roman Missal, the revised liturgical calendar is the basis as well for the annual *Ordo* also published by our Conference. (An *Ordo* is a list detailing the liturgical services to be followed each day in the year.)

*Many English-speaking Catholics will not notice much difference from the former liturgical norms or earlier translations of the Roman Missal. After all, the Mass always remains basically the same, no matter the rite, language or translation. Nevertheless, the revised liturgical norms for all of Canada do involve some changes. These are to assist the community of faith as it continues to dialogue with the contemporary world, and also to make more evident the Church’s continuity in all times and places.

*As well, the translations of the Roman Missal are to reflect the meaning and vocabulary of its original Latin text. Other than the few changes that may be noticed in the revised liturgical norms, and the enriched liturgical vocabulary which may especially strike English-speaking Catholics, the revised translation of the Roman Missal into English will include some other modifications.

*All the changes in the revised Roman Missal are to encourage a deeper sense of our unity in the Lord and as a community. Being in unity with the Pope and our Bishops, and in communion with the Church throughout the world and in all ages, is reflected in the harmony and order of the worshipping community. A practical application of this is that the edition published by the Canadian Conference of Catholic Bishops will be the only new English translation of the Roman Missal approved by the Holy See and the Bishops of Canada for use in our country.

* All the faithful in each diocese are to collaborate closely with their own Bishop. Priests, deacons, members of religious institutes as well as societies of apostolic life and the laity should conform with their own Bishop’s specific diocesan directives for implementing the revised edition of the Roman Missal and its liturgical norms

*The introduction of the revised Roman Missal and its liturgical norms is an invitation to deepen our unity as the body of Christ. On behalf of the Bishops of Canada, I invite everyone to embrace the new norms and welcome the new translation. In our communal celebrations, the words, gestures and postures we use at worship are an important sign of our unity and harmony. For this reason, it is especially important that clergy and faithful in each diocese follow the direction of their Bishop on the posture they are to use in the Liturgy, especially during the Eucharistic Prayer. Similarly, when travelling to other places, one should use the posture which has been decided for that particular diocese.

*Brothers and sisters, this is a moment of grace and thanksgiving, an opportunity for renewing the community of faith through our renewed appreciation for the gift of the Liturgy. With the assistance of the revised Roman Missal and its norms, may our eyes and ears be fully opened, our hearts and minds turned, to that eternal moment in which with every creature in heaven and on earth and under the earth and sea, we sing in adoration and worship

September 27, 2011

+ Pierre Morissette , Bishop of Saint-Jérôme
President, Canadian Conference of Catholic Bishops

*(A more detailed Catechism on the changes will be presented in the forthcoming issues of our News
Bulletin... The Editor)*

