



23RD Sunday in Ordinary Time

09 September 2012

Being unable to hear and speak is a crippling handicap. But even worse than physical deafness and dumbness are the spiritual forms of these "handicaps" – the inability or the unwillingness to hear God's Word and to respond to it, or the refusal to hear the pleas of our neighbor and respond to it with compassion and love.

Jesus was able to restore the gifts of hearing and speech to the deaf and mute man. He can also perform the even greater miracle of healing the spiritually deaf and mute among us. In this Eucharist, let us pray that we may approach Jesus with humility and faith, and the readiness to obey him, so that we will be able to hear God's Word clearly in our hearts. This will move us to respond to the call of our neighbors with generous readiness and proclaim His glory by words and deeds.

Today, let us also pray for our grandparents as we celebrate "Grandparents' Day."



- **CLEC Classes open on September 30**
 - 12:30 p.m. / Mass at 3:00 p.m.
- **Parents' Meeting on October 14**
 - 9:00 a.m.

For more information, contact the FCMM Office (514 387-5292)



OUR LADY OF THE PHILIPPINES FRATERNITY
(Secular Franciscan Order)

Monthly Meeting resumes next Sunday, Sept. 16 @ 2:00 at the Blue Room



- ❖ **SAN LORENZO RUIZ FIESTA:**
- ❖ **Fiesta Mass – Sunday, Sept. 30 @ 3:00 p.m.**
 - *Msgr. Michel Parent, v.e.*
 - *- (Main Celebrant)*
- ❖ **Out-door Procession follows.**
 - **NOTE: No 11:30 a.m. Mass**

Be Sure to Bring Your Friends & Family

VIRGEN DE LOS REMEDIOS

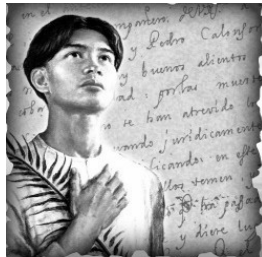
INDU NING CAPALDANAN, ING TULA NING CAPAMPANGAN
(The Virgin of Remedies, Joy of the Capampangans)



The Filipino Catholic Mission of Montreal welcomes the organizers, devotees and 'kabalens' from the province of Pampanga who celebrate today the 56th Anniversary of the canonical coronation of **The Virgen de los Remedios** of Angeles City in San Fernando, Pampanga.

The image has become the one unifying symbol of all Kapampangans under one faith, a powerful reminder of God's infinite saving grace through the loving intercession of our Blessed Mother.

HAVE A WONDERFUL CELEBRATION !!!



**A CATECHETICAL PRIMER ON THE LIFE, MARTYRDOM
AND GLORIFICATION OF
BLESSED PEDRO CALUNGSOD (Part 1)**
by Msgr. Ildebrando Jesus Aliño Leyson

Blessed Pedro Calungsod

*** What is the name of the Filipino who is going to be declared a saint on 21 October 2012?** His baptismal name is "Pedro". He may have taken his name from the saint of the day when he was born, like for example, from Saint Peter the Apostle on June 29. His surname is variedly spelled in the manuscripts of his Spanish companions and contemporaries as "Calonsor", "Calongsor", "Calansor" and "Calangsor". The present version of the surname is "Calungsod", with the accent falling on the "u" – "Calúngsod". The surname is of Visayan origin. It comes from the Visayan word "lúngsod" which means "town" or "citizenry". The affix "Ca-" forms a noun which means "one's co-[noun]". Therefore, "Calungsod" means "one's townmate" or "one's fellow town citizen". While today the Visayans normally use the word "katagilúngsod" (the "Ca-" is substituted with "ka-" plus the affix "tagi-" functioning as an indicative of a place of origin) to refer to one's townmate, the surname remains to be "Calungsod". The Spaniards may have written the surname according to how they could pronounce it, that is, perhaps with some difficulty in enunciating the "ng" and the terminal "d" – Calonsor – or it may have been the old version of the surname. Even today, when "lungsod" is inflected, the terminal "d" is alternated with an "r"; for example, "kalungsóran" (towns); "lungsoránon" (town citizen[s]). The same is true with other Visayan words that end in "d", like for instance: "búkid" (mountain) → "kabukíran" (mountains); "tubúd" (spring) → "tuburán" (source, springs); "fikad" (cultivate) → "fikáron" (will cultivate; will be cultivated).

*** Who was Pedro Calungsod?** Pedro Calungsod was a teenage native of the Visayas region of the Philippines. Very little is known about him. We do not even know where exactly in the Visayas he came from or who his parents were. He was just one of the boy catechists who went with some Spanish Jesuit missionaries from the Philippines, headed by Fr. Diego Luís de San Vitores, S.J., to the Ladrone Islands in the western North Pacific Ocean in 1668 to evangelize the Chamorros. In that century, the Jesuits in the Philippines used to train and employ young boys as competent catechists and versatile assistants in their missions. The Ladrone Islands at that time was part of the old Diocese of Cebu. Pedro worked with Fr. Diego in those islands from June 15, 1668 until April 2, 1672 when they were both killed by two natives on account of the Christian Faith.

***What are our sources of information about Pedro?** Our sources of information about Pedro are the manuscripts of his companion missionaries and contemporaries that report about the first mission in the Ladrone Islands which were used during the process for the beatification of Fr. Diego. These documents are kept in different archives in Spain, Mexico, France and Rome.

**IMPORTANT NEW INFORMATION ON BAPTISMS
IN THE FCMM**



A. Baptismal Registration

- ❖ NO DATE RESERVATION BY PHONE.
- ❖ RESERVATION MUST BE MADE THREE (3) MONTHS BEFORE DATE OF BAPTISM.
- ❖ RESERVATION WILL BE ACCEPTED ONCE THE REGISTRATION FORM IS COMPLETED.

B. Requirements for Principal Sponsors (Godparents)

- ❖ MUST BOTH BE ROMAN CATHOLICS and OF PROPER AGE (18 yrs. AND ABOVE)
- ❖ IF SINGLE: MUST PRESENT BAPTISMAL and CONFIRMATION CERTIFICATES.
- ❖ IF MARRIED IN THE CATHOLIC CHURCH: A PHOTO COPY OF THE MARRIAGE CERTIFICATE IS NEEDED.

FOR MORE DETAILS: CONTACT THE FCMM OFFICE (514- 387 5292)



The SANCTUARY LAMP this week is burning for the **GLORY OF GOD** and **FOR THE REPOSE OF THE SOULS OF JUAN MARIANO** offered by **NARCISO & OFELIA MEJIA.**



“Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?”
(James 2:5)

What is more important – being rich in faith or rich in possessions? Society teaches us that possessions are most important. God teaches a different lesson. When we are rich in faith we know that material things really do not matter and we are more willing to share what we have.



Your Offerings for the week ending September 02, 2012 totaled \$ 1,182.50

Thank you for your continuing God bless you always!!



generosity !

WELCOME BACK to our many parishioners who have enjoyed summer vacations. Special thanks to our generous parishioners who remember to “Make-up” to support our parish. When all share in generosity, we are able to meet the expenses of maintaining our parish. May we continue to support each other as we continue to grow and serve Christ here in our community!



- ❖ To the **new arrivals** from the Philippines;
- ❖ To the **visitors** from other places;
- ❖ To those who have **been away and are back**;

We join in the **Thanksgiving Intentions** of:
THE SERASPE FAMILY, VIRGINIA PADRIGUEZ, LINDA CALDITO, MICHAEL FRANCIS PANDY, ARIS ELUMBARING.



- ❖ Please join in lifting up to the Lord the **special intentions of FILEMON & IMELDA TADEO**. May the Lord grant them their heart's desires.
- ❖ Your prayers are humbly requested for all the sick and suffering members of our Mission community and their loved ones especially: : **FR. ROGER BEGIN**

pme, SR. ELIZABETH RELACION mic, SR. LUZ PADERANGA op, ALFREDO PADERANGA SR., FE PADERANGA, JESS ALCAIDE, ELECITA ARACENA, ANNIE MOJADO, BALDOMERA AMBAYEC, JULIA PERLAS-TAN, JOSEFINA BANGALAN, DAWN DELA PAZ, JOSIE LIMLENGCO, CARMENCITA TRIVINIO, BERNARDINO FERNANDO, IKE OSDON, TERESITA JALEA, WILFREDO DARIO, JOHN NICHOLAS MEJIA, TERESITA PLAMENCO. May God bring them healing and peace.

❖ Remember also all of our **deceased relatives and friends**, especially **GODOFREDO BADO, LAUDINA BADO, GARY BASA, ADELAIDA & MARCELINO PALITIC, CLIFFORD VELASCO, GRACIANO & TEODORA PALISOC, CATALINO MAGNO, JOSHUA OLARTE, DIOSCORO SIGUE, PABLO QUEJA, VERONICA DE LAS ALAS, JUAN MANINGAS, MARIA QUIRAPAS, , ALL SOULS IN PURGATORY** and those dying everyday in battles and calamities around the world. May their souls and the souls of all the faithful departed rest in peace.

MASS INTENTIONS

The Sacrifice of the Mass contains within it all of the graces of God and all that man can do to worship Him. Stop by or call the FCMM office (514 – 387 5292) during normal business hours and ask how you can have a Mass offered for your intention.

